



# BODIES THAT MATTER

ON THE  
DISCURSIVE  
LIMITS  
OF  
"SEX"

JUDITH  
BUTLER

# **Judith Butler Bodies That Matter**

**Asad Haider**



## Judith Butler Bodies That Matter

*Bodies That Matter* Judith Butler, 2014-09-03 In *Bodies That Matter* Judith Butler further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality Deepening the inquiries she began in *Gender Trouble* Butler offers an original reformulation of the materiality of bodies examining how the power of heterosexual hegemony forms the matter of bodies sex and gender Butler argues that power operates to constrain sex from the start delimiting what counts as a viable sex She offers a clarification of the notion of performativity introduced in *Gender Trouble* and explores the meaning of a citational politics The text includes readings of Plato Irigaray Lacan and Freud on the formation of materiality and bodily boundaries Paris is Burning Nella Larsen's *Passing* and short stories by Willa Cather along with a reconsideration of performativity and politics in feminist queer and radical democratic theory

*Bodies that Matter* Judith Butler, 1993 The author of *Gender Trouble* further develops her distinctive theory of gender by examining the workings of power at the most material dimensions of sex and sexuality Butler examines how the power of heterosexual hegemony forms the matter of bodies sex and gender

***Bodies That Still Matter*** Annemie Halsema, Katja Kwastek, Roel van den Oever, 2021-04-20 Since the appearance of her early career bestseller *Gender Trouble* in 1990 American philosopher Judith Butler is one of the most influential and at times controversial thinkers in academia Her work addresses numerous socially pertinent topics such as gender normativity political speech media representations of war and the democratic power of assembling bodies The volume *Bodies That Still Matter* Resonances of the Work of Judith Butler brings together essays from scholars across academic disciplines who apply reflect on and further Butler's ideas to their own research It includes a new essay by Butler herself from which it takes its title Organized around four key themes in Butler's scholarship performativity speech precarity and assembly the volume offers an excellent introduction to the contemporary relevance of Butler's thinking a multi-perspectival approach to key topics of contemporary critical theory and a testimony to the vibrant interdisciplinary discourses characterizing much of today's humanities research

*Gender Trouble* Judith Butler, 2011-09-22 With intellectual reference points that include Foucault and Freud Wittig Kristeva and Irigaray this is one of the most talked about scholarly works of the past fifty years and is perhaps the essential work of contemporary feminist thought

***Butler Matters*** Warren J. Blumenfeld, 2017-03-02 Since the 1990 publication of *Gender Trouble* Judith Butler has had a profound influence on how we understand gender and sexuality corporeal politics and political action both within and outside the academy This collection which considers not only *Gender Trouble* but also *Bodies That Matter* *Excitable Speech* and *The Psychic Life of Power* attests to the enormous impact Butler's work has had across disciplines In analyzing Butler's theories the contributors demonstrate their relevance to a wide range of topics and fields including activism archaeology film literature pedagogy and theory Included is a two-part interview with Judith Butler herself in which she responds to questions about queer theory the relationship between her work and that of other gender theorists and the political impact of her ideas In addition to the editors contributors include Edwina Barvosa Carter Robert Alan Brookey Kirsten Campbell Angela Failler Belinda Johnston Rosemary A Joyce Vicki Kirby Diane Helene Miller Mena Mitrano Elizabeth M Perry Frederick S Roden and Natalie Wilson

**Gender Trouble Couplets** A. W. Strouse, 2019 Judith Butler's *GENDER TROUBLE* Feminism and the Subversion of Identity radically claimed that the sexed body is a fallacy discursively constructed by the performance of gender A W Strouse has undertaken to rewrite Butler's classic tome into an octosyllabic poem Inspired by the rhyming encyclopedias of the Middle Ages Strouse transforms each of Butler's sentences into punchy medieval couplets This performative repetition of Chapter 1 of Butler's now classic treatise on gender identity and sexuality *Subjects of Sex* Gender Desire deconstructs Butler's deconstruction Relishing in the campiness of rhyme and meter in the bodily pleasures of form Strouse's *GENDER TROUBLE COUPLETS* Volume 1 is an imitation for which there is no original Butler's *GENDER TROUBLE* perhaps was poetry all along In the tradition of the Revolutionary Cookbook Eggs Benedict Arnold teaching Structuralism through Hipster vs Amish beards Is that beard ironic and literary hostess gifts Lady Macbeth's Soap comes this brilliant rhymed couplet version of Judith Butler's *Gender Trouble* Rarely has a poet applied his gifts to a more deserving subject Strouse is the the Jeff Koons of queer theory the Kim Kardashian of difference the Lisa Frank of same sex In the grand tradition of rhymed pedagogical commentary think Chaucer teaching Little Louis how to use the Astrolabe this funny and useful book will be an instant bestseller a perfect gift for the nerd and hipster in your life and the best Valentine cadeau for your secret queer crush whom you want but cannot quite name Anna M Klosowska author of *QUEER LOVE IN THE MIDDLE AGES* Palgrave 2005 A W STROUSE teaches medieval literature at The New School and has published a wide variety of creative works including *MY GAY MIDDLE AGES* punctum 2015 and with Patty Barth *TRANSFER QUEEN* punctum 2018

Undoing Gender Judith Butler, 2004-10-22 *Undoing Gender* constitutes Judith Butler's recent reflections on gender and sexuality focusing on new kinship psychoanalysis and the incest taboo transgender intersex diagnostic categories social violence and the tasks of social transformation In terms that draw from feminist and queer theory Butler considers the norms that govern and fail to govern gender and sexuality as they relate to the constraints on recognizable personhood The book constitutes a reconsideration of her earlier view on gender performativity from *Gender Trouble* In this work the critique of gender norms is clearly situated within the framework of human persistence and survival And to do one's gender in certain ways sometimes implies undoing dominant notions of personhood She writes about the New Gender Politics that has emerged in recent years a combination of movements concerned with transgender transsexuality intersex and their complex relations to feminist and queer theory

*Volatile Bodies* Elizabeth Grosz, 1994-06-22 *Volatile Bodies* demonstrates that the sexually specific body is socially constructed biology or nature is inherently social and has no pure or natural origin outside culture Being the raw material of social and cultural organization it is subject to the endless rewriting and inscription that constitute all sign systems Grosz demonstrates that the theories of among others Freud and Lacan theorize a male body She then turns to corporeal experiences unique to women menstruation pregnancy childbirth lactation menopause to lay the groundwork for new theories of sexed corporeality Back cover

Understanding Judith Butler Anita Brady, Tony Schirato, 2010-11-11 A rather perfect textbook at the right level It opens up issues of transgender very well and is critical in just the right tone Much needed in media and cultural studies Angela McRobbie Goldsmiths Acknowledged as one of the most influential thinkers of modern times an understanding of Judith Butler s work is ever more essential to an understanding of not just the landscape of cultural and critical theory but of the world around us Understanding Judith Butler however can be perceived as a complex and difficult undertaking It needn t be Using contemporary and topical examples from the media popular culture and everyday life this lively and accessible introduction shows you how the issues concepts and theories in Butler s work function as socio cultural practices Giving due consideration to Butler s earlier and most recent work and showing how her ideas on subjectivity gender sexuality and language overlap and interrelate this book will give you a better understanding not only of Butler s work but of its applications to modern day social and cultural practices and contexts

*Precarious Life* Judith Butler, 2020-10-13 In her most impassioned and personal book to date Judith Butler responds in this profound appraisal of post 9 11 America to the current US policies to wage perpetual war and calls for a deeper understanding of how mourning and violence might instead inspire solidarity and a quest for global justice

**Excitable Speech** Judith Butler, 2021-03-29 When we claim to have been injured by language what kind of claim do we make Judith Butler *Excitable Speech* *Excitable Speech* is widely hailed as a tour de force and one of Judith Butler s most important books Examining in turn debates about hate speech pornography and gayness within the US military Butler argues that words can wound and linguistic violence is its own kind of violence Yet she also argues that speech is excitable and fluid because its effects often are beyond the control of the speaker shaped by fantasy context and power structures In a novel and courageous move she urges caution concerning the use of legislation to restrict and censor speech especially in cases where injurious language is taken up by aesthetic practices to diminish and oppose the injury such as in rap and popular music Although speech can insult and demean it is also a form of recognition and may be used to talk back injurious speech can reinforce power structures but it can also repeat power in ways that separate language from its injurious power Skillfully showing how language s oppositional power resides in its insubordinate and dynamic nature and its capacity to appropriate and defuse words that usually wound Butler also seeks to account for why some clearly hateful speech is taken to be iconic of free speech while other forms are more easily submitted to censorship In light of current debates between advocates of freedom of speech and no platform and cancel culture the message of *Excitable Speech* remains more relevant now than ever This Routledge Classics edition includes a new Preface by the author where she considers speech and language in the context contemporary forms of political polarization

**Mistaken Identity** Asad Haider, 2018-05-15 A powerful challenge to the way we understand the politics of race and the history of anti racist struggle Whether class or race is the more important factor in modern politics is a question right at the heart of recent history s most contentious debates Among groups who should readily find common ground there is little agreement To escape this deadlock Asad Haider turns to the rich legacies of the black freedom struggle Drawing on the words and deeds of black revolutionary theorists he argues that identity politics is not synonymous with anti racism but instead amounts to the neutralization of its movements It marks a retreat from the crucial passage of identity to solidarity and from individual recognition to the collective struggle against an oppressive social structure Weaving together autobiographical reflection historical analysis theoretical exegesis and protest reportage *Mistaken Identity* is a passionate call for a new practice of politics beyond colorblind chauvinism and the ideology of race

**Giving an Account of Oneself** Judith Butler, 2009-08-25 What does it mean to lead a moral life In her first extended study of moral philosophy Judith Butler offers a provocative outline for a new ethical practice one responsive to the need for critical autonomy and grounded in a new sense of the human subject Butler takes as her starting point one's ability to answer the questions What have I done and What ought I to do She shows that these questions can be answered only by asking a prior question Who is this I who is under an obligation to give an account of itself and to act in certain ways Because I find that I cannot give an account of myself without accounting for the social conditions under which I emerge ethical reflection requires a turn to social theory In three powerfully crafted and lucidly written chapters Butler demonstrates how difficult it is to give an account of oneself and how this lack of self transparency and narratibility is crucial to an ethical understanding of the human In brilliant dialogue with Adorno Levinas Foucault and other thinkers she eloquently argues the limits possibilities and dangers of contemporary ethical thought Butler offers a critique of the moral self arguing that the transparent rational and continuous ethical subject is an impossible construct that seeks to deny the specificity of what it is to be human We can know ourselves only incompletely and only in relation to a broader social world that has always preceded us and already shaped us in ways we cannot grasp If inevitably we are partially opaque to ourselves how can giving an account of ourselves define the ethical act And doesn't an ethical system that holds us impossibly accountable for full self knowledge and self consistency inflict a kind of psychic violence leading to a culture of self beratement and cruelty How does the turn to social theory offer us a chance to understand the specifically social character of our own unknowingness about ourselves In this invaluable book by recasting ethics as a project in which being ethical means becoming critical of norms under which we are asked to act but which we can never fully choose Butler illuminates what it means for us as fallible creatures to create and share an ethics of vulnerability humility and ethical responsiveness

*Senses of the Subject* Judith Butler, 2015-03-02 This book brings together a group of Judith Butler's philosophical essays written over two decades that elaborate her reflections on the roles of the passions in subject formation through an engagement with Hegel Kierkegaard Descartes Spinoza Malebranche Merleau Ponty Freud Irigaray and Fanon Drawing on her early work on Hegelian desire and her subsequent reflections on the psychic life of power and the possibility of self narration this book considers how passions such as desire rage love and grief are bound up with becoming a subject within specific historical fields of power Butler shows in different philosophical contexts how the self that seeks to make itself finds itself already affected and formed against its will by social and discursive powers And yet agency and action are not necessarily nullified by this primary impingement Primary sense impressions register this dual situation of being acted on and acting countering the idea that acting requires one to overcome the situation of being affected by others and the linguistic and social world This dual structure of sense sheds light on the desire to live the practice and peril of grieving embodied resistance love and modes of enthrallment and dispossession Working with theories of embodiment desire and relationality in conversation with philosophers as diverse as Hegel Spinoza Descartes Merleau Ponty Freud and Fanon Butler reanimates and revises her basic propositions concerning the constitution and deconstitution of the subject within fields of power taking up key issues of gender sexuality and race in several analyses Taken together these essays track the development of Butler's embodied account of ethical relations

*Judith Butler: Live Theory* Vicki Kirby, 2006-08-01 Offering an account of the work and thought of Judith Butler this guide is meant for those studying this pioneering thinker within the context of sociology cultural studies literary criticism feminism and philosophy It explores her contributions to gender theory and her impact on how the discipline of gender studies has been shaped

**Judith Butler** Gill Jagger, 2008-02-07 Provides a comprehensive introduction to notoriously difficult work of Judith Butler plus a critical examination of it and its precursors both feminist including Simone de Beauvoir and non feminist including Erving Goffman

*Frames of War* Judith Butler, 2016-02-23 In *Frames of War* Judith Butler explores the media's portrayal of state violence a process integral to the way in which the West wages modern war This portrayal has saturated our understanding of human life and has led to the exploitation and abandonment of whole peoples who are cast as existential threats rather than as living populations in need of protection These people are framed as already lost to imprisonment unemployment and starvation and can easily be dismissed In the twisted logic that rationalizes their deaths the loss of such populations is deemed necessary to protect the lives of the living This disparity Butler argues has profound implications for why and when we feel horror outrage guilt loss and righteous indifference both in the context of war and increasingly everyday life This book discerns the resistance to the frames of war in the context of the images from Abu Ghraib the poetry from Guantanamo recent European policy on immigration and Islam and debates on normativity and non violence In this urgent response to ever more dominant methods of coercion violence and racism Butler calls for a re conceptualization of the Left one that brokers cultural difference and cultivates resistance to the illegitimate and arbitrary effects of state violence and its vicissitudes

Understanding Judith Butler Anita Brady, Tony Schirato, 2010-11-11 A rather perfect textbook at the right level It opens up issues of transgender very well and is critical in just the right tone Much needed in media and cultural studies Angela McRobbie Goldsmiths Acknowledged as one of the most influential thinkers of modern times an understanding of Judith Butler's work is ever more essential to an understanding of not just the landscape of cultural and critical theory but of the world around us Understanding Judith Butler however can be perceived as a complex and difficult undertaking It needn't be Using contemporary and topical examples from the media popular culture and everyday life this lively and accessible introduction shows you how the issues concepts and theories in Butler's work function as socio cultural practices Giving due consideration to Butler's earlier and most recent work and showing how her ideas on subjectivity gender sexuality and language overlap and interrelate this book will give you a better understanding not only of Butler's work but of its applications to modern day social and cultural practices and contexts

Judith Butler and Organization Theory Melissa Tyler, 2019-09-25 2020 will mark thirty years since the first publication of Judith Butler's ground breaking book *Gender Trouble*. Here and in subsequent work Butler argues that gender and other forms of identity can best be understood as performative acts. These acts are what bring our subjectivities into existence enabling us to be recognized as viable employable social beings worthy of rights responsibilities and respect. The three decades since the publication of *Gender Trouble* have witnessed Butler become one of the most widely cited and controversial figures in contemporary feminist thinking. While it is only in her most recent work that Butler has engaged directly with themes such as work and organization her writing has profound implications for thinking and acting on the relationship between power recognition and organization. Whilst her ideas have made important inroads into work organization and gender studies that are discussed here there is considerable scope to explore further avenues that her concepts and theories open up. These inroads and avenues are the focus of this book. *Judith Butler and Organization Theory* makes a substantial contribution to the analysis of gender work and organization. It not only covers central issues in Butler's work it also offers a close reading of the complexities and nuances in her thought. It does so by reading Butler as a theorist of organization whose work resonates with scholars practitioners and activists concerned to understand and engage with organizational life organization and organizing. Drawing from a range of illustrative examples the book examines key texts or moments in the development of Butler's writing to date positing her as a thinker concerned to understand and address the ways in which our most basic desire for recognition comes to be organized within the context of contemporary labour markets and workplaces. It examines insights from Butler's work and the philosophical ideas she draws on considering the impact of these on work organization and management studies thus far it also explores some of the many ways in which her thinking might be mobilized in future considering what scope there is for a non violent ethics of organization and for a re assembling of the relationship between vulnerability and resistance within and through organizational politics.

**Judith Butler** Moya Lloyd, 2013-05-03 With the publication of her highly acclaimed and much cited book *Gender Trouble* Judith Butler became one of the most influential feminist theorists of her generation. Her theory of gender performativity and her writings on corporeality on the injurious capacity of language on the vulnerability of human life to violence and on the impact of mourning on politics have taken together comprised a substantial and highly original body of work that has a wide and truly cross disciplinary appeal. In this lively book Moya Lloyd provides both a clear exposition and an original critique of Butler's work. She examines Butler's core ideas traces the development of her thought from her first book to her most recent work and assesses Butler's engagements with the philosophies of Hegel Foucault Derrida Irigaray and de Beauvoir as well as addressing the nature and impact of Butler's writing on feminist theory. Throughout Lloyd is particularly concerned to examine Butler's political theory including her critical interventions in such contemporary political controversies as those surrounding gay marriage hate speech human rights and September 11 and its aftermath. Judith Butler offers an accessible and original contribution to existing debates that will be an invaluable resource for students and scholars alike.



## Unveiling the Energy of Verbal Artistry: An Emotional Sojourn through **Judith Butler Bodies That Matter**

In a world inundated with monitors and the cacophony of quick transmission, the profound power and emotional resonance of verbal beauty often diminish in to obscurity, eclipsed by the constant barrage of noise and distractions. However, situated within the musical pages of **Judith Butler Bodies That Matter**, a captivating perform of literary beauty that impulses with raw thoughts, lies an remarkable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, this mesmerizing opus courses visitors on a mental odyssey, softly exposing the latent potential and profound influence stuck within the complex internet of language. Within the heart-wrenching expanse with this evocative evaluation, we shall embark upon an introspective exploration of the book is key styles, dissect their captivating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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### **Judith Butler Bodies That Matter Introduction**

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